EXHIBIT 3: Expense Reimbursement Invoice

| Today's date: | $2 / 22 / 24$ |
| ---: | :--- |
| Invoice time period: | From $1 / 1 / 24$ to $1 / 21 / 24$ |
| Agency name: | ACCHH/GRACE |
| Amount of Reimbursement Request: | $\$ 18,109.43$ |
| Name \& title of invoice preparer: | Natalie Nandelstadt, <br> Assistant to the Executive Director |
| E-mail \& phone \# of invoice preparer: | nat@gracemarketplace.org, 352-792-0800 x106 |

REIMBURSEMENT REQUEST WORKSHEET

| Description of Expense | Amount of Reimbursement Requested |
| ---: | :--- |
| Director of Street Outreach | $\$ 2,230.77$ |
| Outreach Specialist | $\$ 7,241.19$ |
| Health Insurance | $\$ 1,407.83$ |
| Payroll Taxes | $\$ 678.70$ |
| Workers' Comp | $\$ 198.91$ |
| Payroll Fees | $\$ 184.70$ |
| Direct Housing Support | $\$ 5,738.61$ |
| Diversion Costs | $\$ 428.72$ |
|  | Total Amount Requested : $\$ 18,109.43$ |

## Address where payment should be sent:

(complete this section even if you have an existing EFT account)

3055 NE 28th Dr.
Gainesville, FL 32609

## Alternate payment option:

Do you want payment issued via Electronic Funds Transfer (EFT)? © Yes $\bigcirc$ No
If "yes", do you have a completed EFT form on file with Alachua County? © Yes ○ No (If "no", please contact the Program Manager to request this form.)

If your agency has a completed EFT form on file, has any of your agency's banking information changed since filing this form? 〇 Yes ® No (If "yes", please contact the Program Manager to request a new form.)

Per my agency's agreement with Alachua County, I hereby declare that the goods/services for which this invoice has been prepared have been properly and timely performed and at the level of service reflected herein, are allowable based on the agency's BoCC-approved budget, that such expenses have been reasonably incurred in accordance with the funding agreement, that the services or expenses have not been reimbursed by another agency, that all obligations of the agency covered by prior invoices have been paid in full, and that the amount requested is currently due and owing, there being no reason known to me that payment of any portion thereof should be withheld.

Natalie Nanetetstadt Assistant to the Executive Director
Signature and title of authorized agency representative

2/22/24
Date


Total 4520 - Federal grants
6000 - Salaries
6600 - Outreach
6602 . Outreach Program Mgr 01/18/2024 County OR

Total 6602 • Outreach Program Mgr
6601 - Outreach Specialist 01/18/2024 County OR

Total 6601 - Outreach Specialist
Total 6600 - Outreach
6900 - Fringe
6910 - Payroll Burden
6911 - Payroll taxes 01/18/2024 County OR

Total 6911 - Payroll taxes
6912 • Worker's Comp
01/31/2024 County OR

Total 6912 • Worker's Comp
6913 - Payroll Fees 01/31/2024 County OR

Total 6913 • Payroll Fees
Total 6910 - Payroll Burden
Total 6900 • Fringe
6920 - Benefits 01/01/2024 County OR

Total 6920 - Benefits
Total 6000 - Salaries

| $8700 \cdot$ Operational Costs |  |
| :---: | :---: |
| $7070 \cdot$ Direct Housing Support |  |
| $01 / 10 / 2024$ | County OR |
| $01 / 23 / 2024$ | County OR |
| $01 / 23 / 2024$ | County OR |
| $01 / 30 / 2024$ | County OR |

Total 7070 - Direct Housing Support
8125 - Diversion Costs

| $01 / 09 / 2024$ | County OR |
| :--- | :--- |
| $01 / 24 / 2024$ | County OR |
| $01 / 24 / 2024$ | County OR |
| $01 / 25 / 2024$ | County OR |

Total 8125 - Diversion Costs
Total 8700 - Operational Costs
TOTAL

| Memo | Debit | Credit | Balance |
| :---: | :---: | :---: | :---: |
|  |  | 18,134.54 | 18,134.54 |
|  | 0.00 | 18,134.54 | 18,134.54 |
|  | 0.00 | 18,134.54 | 18,134.54 |


| To rec payroll-Mark | 2,230.77 |  | -2,230.77 |
| :---: | :---: | :---: | :---: |
|  | 2,230.77 | 0.00 | -2,230.77 |
| -MULTIPLE- | 7,241.19 |  | -7,241.19 |
|  | 7,241.19 | 0.00 | -7,241.19 |
|  | 9,471.96 | 0.00 | -9,471.96 |

To rec payroll-Jerry\&Marriette\&M... |  | 678.70 |  |  | -678.70 |
| :--- | :--- | :--- | :--- | :--- |
|  | 678.70 | 0.00 | -678.70 |  |

To reclass WC to Outreach Prog... | 198.91 |
| :---: |

To reclass PR Fees to Outreach ... $\qquad$

|  |  | -184.70 |
| ---: | :---: | :---: |
|  |  | -184.70 |
|  |  | $-1,062.31$ |
| 0.00 |  | $-1,062.31$ |

Outreach

| $1,407.83$ |  |  | $-1,407.83$ |
| ---: | :--- | :--- | :--- |
|  | 0.00 | $-1,407.83$ |  |
|  | 0.00 |  | $-11,942.10$ |




| 560.00 |  | -560.00 |
| :---: | :---: | :---: |
| 560.00 |  | -1,120.00 |
| 560.00 |  | -1,680.00 |
| 4,058.61 |  | -5,738.61 |
| 5,738.61 | 0.00 | -5,738.61 |
| 150.63 |  | -150.63 |
| 234.14 |  | -384.77 |
| 30.97 |  | -415.74 |
| 12.98 |  | -428.72 |
| 428.72 | 0.00 | -428.72 |
| 6,167.33 | 0.00 | -6,167.33 |
| 18,109.43 | 18,134.54 | 25.11 |


| Rollup Report |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Provider Name |  | ACCHH/GRACE |  |  |  |
| Agreement |  | County Street Outreach |  |  |  |
| Period Covered |  | January 2024 |  |  |  |
| Date | Item | Client Initials | Vendor | Amount | Method Paid |
| Personnel |  |  |  |  |  |
| 1/18/24 | Director of Street Outreach | N/A |  | \$2,230.77 | Direct Deposit |
| 1/18/24 | Outreach Specialist | N/A | Multiple | \$7,241.19 | Direct Deposit |
| 1/1/24 | Health Insurance | N/A | Florida Blue | \$1,407.83 | EFT |
| 1/18/24 | Payroll Taxes | N/A | Payroll | \$678.70 | Direct Deposit |
| 1/31/24 | Workers' Comp | N/A | Payroll | \$198.91 | EFT |
| 1/31/24 | Payroll Fees | N/A | Payroll | \$184.70 | EFT |
|  |  |  | Total Personnel | \$11,942.10 |  |
| Direct Housing Support |  |  |  |  |  |
| 1/10/24 | Rent |  | AJK Investments | \$560.00 | 8012 |
| 1/23/24 | Rent |  | AJK Investments | \$560.00 | 8031 |
| 1/23/24 | Rent |  | Kropp Management | \$560.00 | 8032 |
| 1/30/24 | Utilities |  | GRU | \$4,058.61 | 8061 |
|  |  | Total Direct Housing Support |  | \$5,738.61 |  |
| Diversion Costs |  |  |  |  |  |
| 1/10/24 | Bus ticket | - | Greyhound | \$150.63 | PEX |
| 1/25/24 | Bus ticket | Greyhound |  | \$234.14 | PEX |
| 1/25/24 | Bus ticket | Greyhound |  | \$30.97 | PEX |
| 1/26/24 | Bus ticket | Greyhound |  | \$12.98 | PEX |
|  |  | Total Diversion Costs |  | \$428.72 |  |
|  |  |  |  |  |  |
|  |  | Personnel |  | \$11,942.10 |  |
|  |  | Direct Housing Support |  | \$5,738.61 |  |
|  |  | Diversion Costs |  | \$428.72 |  |
|  |  | Invoice Total |  | \$18,109.43 |  |


| Outreach Payroll Calculations - January 2024 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Check Date | Title | Name | Medicare | Soc. Security | Total taxes | Gross Pay | Total | Method |
| 1/18/24 | Outreach Specialist |  | \$21.15 | \$90.46 | \$111.61 | \$1,760.00 | \$1,871.61 | Direct Deposit |
| 1/18/24 | Outreach Specialist |  | \$25.38 | \$108.52 | \$133.90 | \$1,785.19 | \$1,919.09 | Direct Deposit |
| 1/18/24 | Dir. of Street Outreach |  | \$31.84 | \$136.15 | \$167.99 | \$2,230.77 | \$2,398.76 | Direct Deposit |
| 1/18/24 | Outreach Specialist |  | \$22.68 | \$96.96 | \$119.64 | \$1,760.00 | \$1,879.64 | Direct Deposit |
| 1/18/24 | Outreach Specialist |  | \$27.59 | \$117.97 | \$145.56 | \$1,936.00 | \$2,081.56 | Direct Deposit |
|  |  |  | \$128.64 | \$550.06 | \$678.70 | \$9,471.96 | \$10,150.66 |  |
|  |  |  |  |  |  |  |  |  |
|  |  | Health Insurance |  | Employee Paych | heck Deduction |  |  |  |
|  |  | Name | Bill Amount | 1/4/24 | 1/18/24 | Company Paid |  |  |
|  |  |  | \$1,891.96 | \$283.79 | \$283.79 | \$1,324.38 | Note: Only |  |
|  |  |  | \$663.85 | \$33.19 | \$33.19 | \$597.47 | \$1,407.83 will be billed for |  |
|  |  |  | \$663.85 | \$33.19 | \$33.19 | \$597.47 | Health |  |
|  |  |  | \$1,228.11 | \$184.22 | \$184.22 | \$859.67 | Insurance. |  |
|  |  |  | \$663.85 | \$33.19 | \$33.19 | \$597.47 |  |  |
|  |  |  |  |  | Total Insurance | \$3,976.46 |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  | Payroll Burden |  | Check | Date |  |  |  |
|  |  | Item | \% of Gross Pay | 1/4/24 | 1/18/24 | Total |  |  |
|  |  | Workers' Comp | 2.10\% | \$0.00 | \$198.91 | \$198.91 |  |  |
|  |  | Payroll Fees | 1.95\% | \$0.00 | \$184.70 | \$184.70 |  |  |
|  |  |  |  |  | Total Burden | \$383.61 |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  | Director of S | treet Outreach | \$2,230.77 |  |  |  |
|  |  |  | Outr | ach Specialist | \$7,241.19 |  |  |  |
|  |  |  |  | alth Insurance | \$1,407.83 |  |  |  |
|  |  |  |  | Payroll Taxes | \$678.70 |  |  |  |
|  |  |  |  | Norkers' Comp | \$198.91 |  |  |  |
|  |  |  |  | Payroll Fees | \$184.70 |  |  |  |
|  |  |  |  | Total | \$11,942.10 |  |  |  |


|  | Alachua County Coalition for the Home |
| :--- | :--- |
|  |  |
|  |  |
|  | Kymberly Group Payroll Solutions, Inc. |
|  |  |

- Orlando, FL 32801

Pay Non-negotiable

To The


## *** Non-Negotiable ***



Period Start Date 01-01-2024
Check Date
Check Number

$$
\begin{aligned}
& \text { 01-18-2024Federal Filing Status } \\
& \text { 1713166State Filing Status }
\end{aligned}
$$

|  | Earnings - Current |  |
| :--- | :--- | :--- | ---: |
|  |  |  |


| Deductions $/$ Taxes |  |  |
| :--- | ---: | ---: |
|  |  |  |
| Description | Amount | YTD |
| MEDICAL | 283.79 | 567.58 |
| SIMPLE IRA | 52.80 | 105.60 |
| DENTAL | 17.15 | 34.30 |
| FEDERAL TAX | 92.44 | 184.88 |
| MEDICARE | 21.15 | 42.31 |
| SOC SECURITY | 90.46 | 180.92 |



To The


## *** Non-Negotiable ***



Alachua County Coalition for the Homeless \& Hungry, Inc. - MAIN (043288)
Period Start Date 01-01-2024 Check Date
Period End Date 01-14-2024
Check Number

$$
\begin{aligned}
& \text { 01-18-2024Federal Filing Status } \\
& \text { 1713180State Filing Status }
\end{aligned}
$$

|  | Earnings - Current |  |  |  |
| :--- | :--- | ---: | ---: | ---: |
| Date | Pay Description | Pay Rate | Hrs/Units | Pay Amount |
| $01-14-2024$ | REGULAR PAY | 22.0000 | 66.47 | 1462.34 |
| $01-14-2024$ | OVERTIME | 33.0000 | 2.25 | 74.25 |
| $01-14-2024$ | HOLIDAY | 22.0000 | 8.00 | 176.00 |
| $01-14-2024$ | PERSONL TIME | 22.0000 | 3.30 | 72.60 |

1 West Church St. Ste. 200
Orlando, FL 32801
Pay Non-negotiable

To The
Order


## *** Non-Negotiable ***



Period Start Date 01-01-2024 Period End Date 01-14-2024

Check Date Check Number

$$
\begin{gathered}
\text { 01-18-2024 Federal Filing Status } \\
\text { 1713194 State Filing Status }
\end{gathered}
$$

Earnings - Current

| Deductions / Taxes |  |  |
| :--- | ---: | ---: |
|  |  |  |
| Description | Amount | YTD |
| MEDCAL | 33.19 | 66.38 |
| DENTAL | 1.65 | 3.30 |
| FEDERAL TAX | 110.28 | 220.56 |
| MEDICARE | 31.84 | 63.68 |
| SOC SECURITY | 136.15 | 272.30 |



- Orlando, FL 32801

Pay Non-negotiable

To The
Order Of


## *** Non-Negotiable ***



Alachua County Coalition for the Homeless \& Hungry, Inc. - MAIN (043288)
Period Start Date 01-01-2024
Check Date
Check Number

$$
\begin{gathered}
\text { 01-18-2024 Federal Filing Status } \\
\text { 1713196State Filing Status }
\end{gathered}
$$

| Earnings - Current |  |  |  |
| :--- | :--- | ---: | ---: | ---: |


| Deductions $/$ Taxes |  |  |
| :--- | ---: | ---: |
|  |  |  |
| Description | Amount | YTD |
| MEDCAL | 184.22 | 368.44 |
| DENTAL | 12.01 | 24.02 |
| FEDERAL TAX | 111.34 | 222.68 |
| MEDICARE | 22.68 | 45.35 |
| SOC SECURITY | 96.96 | 193.91 |



- Orlando, FL 32801

Pay Non-negotiable

To The
Order Of


## *** Non-Negotiable ***



Alachua County Coalition for the Homeless \& Hungry, Inc. - MAIN (043288)
Period Start Date 01-01-2024
Check Date Check Number
01-18-2024Federal Filing Status

$$
1713197 \text { State Filing Status }
$$

| Earnings - Current |  |  |  |  | Deductions / Taxes |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Pay Description | Pay Rate | Hrs/Units | Pay Amount | Description | Amount | YTD |
| 01-14-2024 | REGULAR PAY | 22.0000 | 56.00 | 1232.00 | SIMPLE IRA | 58.08 | 105.60 |
| 01-14-2024 | HOLIDAY | 22.0000 | 8.00 | 176.00 | MEDICAL | 33.19 | 66.38 |
| 01-14-2024 | PERSONL TIME | 22.0000 | 24.00 | 528.00 | MEDICARE | 27.59 | 50.08 |
|  |  |  |  |  | SOC SECURITY | 117.97 | 214.12 |



| Invoice Due Date | Invoice \# | Invoiced Amount |  | Invoice Date |
| :--- | :--- | :--- | :--- | :--- |
| $\mathbf{0 1 / 0 1 / 2 0 2 4}$ | $\mathbf{\$ 6 8 0 7 1 6 8}$ | 12/18/2023 |  |  |
| Org Id | Group | Division |  |  |
| $\mathbf{9 1 2 5 0 2 5 9 4 0 1}$ | S9048 | $\mathbf{0 0 1}$ |  |  |

## BILLING SUMMARY

Original Totals

| TOTAL BILLED AMOUNT |  |
| :--- | ---: |
| ON-BILL ADJUSTMENTS |  |
| AMOUNT DUE |  |
| Adjustments | $\$ 28,711.44$ |
| Adjusted Total Amount | $\$ 0.00$ |
| Adjusted Balance | $\$ 28,711.44$ |
| Cash Balance |  |
| Web | $\mathbf{( \$ 6 6 3 . 8 5 )}$ |
| Outstanding Balance | $\$ 28,047.59$ |

For questions about your invoice, please contact your Florida Blue Service Advocate.
Health insurance is offered by Blue Cross and Blue Shield of Florida, Inc., D/B/A Florida Blue. HMO coverage is offered by Health Options Inc., D/B/A Florida Blue HMO, an HMO subsidiary of Blue Cross and Blue Shield of Florida. Dental, Life and Disability are offered by Florida Combined Life, an affiliate of Blue Cross and Blue Shield of Florida, Inc. These companies are Independent Licensees of the Blue Cross and Blue Shield Association.

## INVOICE DETAIL



## INVOICE DETAIL



## INVOICE DETAIL



ON-BILL ADJUSTMENTS


## ROSTER ADJUSTMENTS

| Last Name |
| :--- |

GRACE MARKETPLACE Operating
******5328
Amount: \$-28,047.59
Statement Description: BLUECROSSFLORIDA PREMIUM 5354386
Posted Date: 1/2/2024
Type: Debit
Status: Posted

## - Report Run History

| Report ID | Date Ran (Run-time) | Report Typ | Name | User Creating | Running Provider | Running User | Report Status |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 75183 | $\begin{aligned} & \text { 02/01/2024 10:10:05 AM } \\ & \text { (0.08 mins) } \end{aligned}$ | EsgCaper | janOR | Jonathan DeCarmine | ACCHH \| Alachua County Coalition for the Hungry and Homeless, Inc | AGENCY | Jonathan DeCarmine | Completed |
| 75182 | 02/01/2024 10:09:40 AM (0.05 mins) | EsgCaper | jandiversion | Jonathan DeCarmine | ACCHH \| Alachua County Coalition for the Hungry and Homeless, Inc | AGENCY | Jonathan DeCarmine | Completed |
| 75181 | 02/01/2024 10:09:20 AM ( 0.08 mins) | EsgCaper | janvet | Jonathan DeCarmine | ACCHH \| Alachua County Coalition for the Hungry and Homeless, Inc | AGENCY | Jonathan DeCarmine | Completed |
| 75180 | $\begin{aligned} & \text { 02/01/2024 10:06:34 AM } \\ & \text { (0.09 mins) } \end{aligned}$ | EsgCaper | jandorm | Jonathan DeCarmine | ACCHH \| Alachua County Coalition for the Hungry and Homeless, Inc | AGENCY | Jonathan DeCarmine | Completed |
| 75171 | $\begin{aligned} & \text { 01/31/2024 02:18:57 PM } \\ & \text { (0.09 mins) } \end{aligned}$ | EsgCaper | 131dorm | Jonathan <br> DeCarmine | ACCHH \| Alachua County Coalition for the Hungry and Homeless, Inc | AGENCY | Jonathan DeCarmine | Completed |

Showing 1-5 of 26

## Report Options

| Name | janOR |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Description |  |  |  |  |  |  |  |  |  |  |
| Provider Type | $\bigcirc \underline{\text { Provider }}$ OReporting Group |  |  |  |  |  |  |  |  |  |
| Provider* | ACCHH I GRACE Street <br> Outreach (288) |  |  |  |  |  |  |  |  |  |
| Program Date Range * | 01/01/2024 to 01/31/2024 |  |  |  |  |  |  |  |  |  |
| Entry/Exit Types* | Basic | Basic Center <br> Program Entry/Exit | HUD | $\underline{\text { PATH }}$ | Quick <br> Call | RHY | $\square$ <br> Standard | Transitional Living Program Entry/Exit | VA | $\begin{aligned} & \square \underline{\text { HPRP }} \\ & \text { (Retired) } \end{aligned}$ |

## ESG CAPER Report Results - Date Ran: 02/01/2024 10:10:05 AM - Report ID: 75183

4a - Project Identifiers in HMIS



|  |  | (3.917.2) | (3.917.2) | episode started (3.917.3) Missing | DK/PNTA/ missing | (3.917.5) <br> DK/PNTA/ <br> missing | calculate |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ES-EE, ES-NbN, SH, Street Outreach | 65 |  |  | 0 | 0 | 0 | 0\% |
| TH | 0 | 0 | 0 | 0 | 0 | 0 | 0\% |
| PH(all) | 0 | 0 | 0 | 0 | 0 | 0 | 0\% |
| CE | 0 | 0 | 0 | 0 | 0 | 0 | 0\% |
| SSO, Day Shelter, HP | 0 | 0 | 0 | 0 | 0 | 0 | 0\% |
| Total | 65 |  |  |  |  |  | 0\% |

6e - Data Quality: Timeliness

| Time For Record Entry | Number of Project Start Records | Number of Project Exit Records |
| :---: | :---: | :---: |
| < 0 days | 0 | 0 |
| 0 days | 7 | 10 |
| 1-3 days | 1 | 0 |
| 4-6 days | 0 | 1 |
| 7-10 days | 0 | 0 |
| 11+ days | 0 | 1 |

6f - Data Quality: Inactive Records: Street Outreach and Emergency Shelter

|  | \# of Records | \# of Inactive Records | \% of Inactive Records |
| :---: | :---: | :---: | :---: |
| Contact (Adults and Heads of Household in Street Outreach or ES - NBN) | 79 | 78 | 99\% |
| Bed Night (All clients in ES - NBN) | 0 | 0 | 0\% |

7a - Number of Persons Served

|  | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Adults | 136 | 136 | 0 |  | 0 |
| Children | 0 |  | 0 | 0 | 0 |
| Client Doesn't Know/Client Prefers Not to Answer | 0 | 0 | 0 | 0 | 0 |
| Data Not Collected | 1 | 0 | 0 | 0 | 1 |
| Total | 137 | 136 | 0 | 0 | 1 |
| For PSH and RRH - the total persons served who moved into housing | 0 | 0 | 0 | 0 | 0 |

## 7b - Point-in-Time Count of Households on the Last Wednesday

|  | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
| :---: | :---: | :---: | :---: | :---: | :---: |
| January | 118 | 117 | 0 | 0 | 1 |
| April | 0 | 0 | 0 | 0 | 0 |
| July | 0 | 0 | 0 | 0 | 0 |
| October | 0 | 0 | 0 | 0 | 0 |

8a - Number of Households Served

|  | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total Households | 129 | 129 | 0 | 0 | 0 |
| For PSH and RRH - the total households served who moved into housing | 0 | 0 | 0 | 0 | 0 |
| 8b - Point-in-Time Count of Households on the Last Wednesday |  |  |  |  |  |
|  | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
| January | 109 | 109 |  |  |  |
| April |  |  |  |  |  |
| July |  |  |  |  |  |
| October |  |  |  |  |  |

9a - Number of Persons Contacted

|  |  | All Persons Contacted | First Contact NOT staying on the Streets, ES, or SH | First contact WAS staying on Streets, ES, or SH | First contact Worker unable to determine |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Once |  | 96 | 0 | 92 | 11 |
| 2-5 Times |  | 8 | 0 | 8 | 0 |
| 6-9 Times |  | 0 | 0 | 0 | 0 |
| 10+ Times |  | 0 | 0 | 0 | 0 |
| Total Persons Contacted |  | 104 | 0 | 100 | 0 |
| 9b - Number of Persons Engaged |  |  |  |  |  |
|  |  | All Persons Contacted | First Contact NOT staying on the Streets, ES, or SH | First contact WAS staying on Streets, ES, or SH | First contact Worker unable to determine |
| Once |  | 6 | 0 | 6 | 0 |
| 2-5 Times |  | 0 | 0 | 0 | 0 |
| 6-9 Times |  | 0 | 0 | 0 | 0 |
| 10+ Times |  | 0 | 0 | 0 | 0 |
| Total Persons Engaged |  | 6 | 0 | 6 | 0 |
| Rate of Engagement |  | 0.06 | 0.00 | 0.06 | 0.00 |
| 10a - Gender |  |  |  |  |  |
|  | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
| Woman | 43 | 43 | 0 | 0 | 0 |
| Man | 90 | 90 | 0 | 0 | 0 |
| Culturally Specific Identity | 0 | 0 | 0 | 0 | 0 |
| Transgender | 0 | 0 | 0 | 0 | 0 |
| Non-Binary | 1 | 1 | 0 | 0 | 0 |


| Questioning |  |  | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Different Identity |  |  | 0 | 0 | 0 | 0 | 0 |
| Woman/Man |  |  | 0 | 0 | 0 | 0 | 0 |
| Woman/Culturally Specific Identity |  |  | 0 | 0 | 0 | 0 | 0 |
| Woman/Transgender |  |  | 2 | 2 | 0 | 0 | 0 |
| Woman/Non-Binary |  |  | 0 | 0 | 0 | 0 | 0 |
| Woman/Questioning |  |  | 0 | 0 | 0 | 0 | 0 |
| Woman/Different Identity |  |  | 0 | 0 | 0 | 0 | 0 |
| Man/Culturally Specific Identity |  |  | 0 | 0 | 0 | 0 | 0 |
| Man/Transgender |  |  | 0 | 0 | 0 | 0 | 0 |
| Man/Non-Binary |  |  | 0 | 0 | 0 | 0 | 0 |
| Man/Questioning |  |  | 0 | 0 | 0 | 0 | 0 |
| Man/Different Identity |  |  | 0 | 0 | 0 | 0 | 0 |
| Culturally Specific Identity/Transgender |  |  | 0 | 0 | 0 | 0 | 0 |
| Culturally Specific Identity/Non-Binary |  |  | 0 | 0 | 0 | 0 | 0 |
| Culturally Specific Identity/Questioning |  |  | 0 | 0 | 0 | 0 | 0 |
| Culturally Specific Identity/Different Identity |  |  | 0 | 0 | 0 | 0 | 0 |
| Transgender/Non-Binary |  |  | 0 | 0 | 0 | 0 | 0 |
| Transgender/Questioning |  |  | 0 | 0 | 0 | 0 | 0 |
| Transgender/Different Identity |  |  | 0 | 0 | 0 | 0 | 0 |
| Non-Binary/Questioning |  |  | 0 | 0 | 0 | 0 | 0 |
| Non-Binary/Different Identity |  |  | 0 | 0 | 0 | 0 | 0 |
| Questioning/Different Identity |  |  | 0 | 0 | 0 | 0 | 0 |
| More than 2 Gender Identities Selected |  |  | 0 | 0 | 0 | 0 | 0 |
| Client Doesn't Know/Prefers Not to Answer |  |  | 0 | 0 | 0 | 0 | 0 |
| Data Not Collected |  |  | 1 | 0 | 0 | 0 | 1 |
| Total |  |  | 137 | 136 | 0 | 0 | 1 |
| 10d - Gender by Age Ranges |  |  |  |  |  |  |  |
|  | Total | Under Age 18 | Age 18-24 | Age 25-64 | Age 65+ | Client Doesn't Know/Prefers Not to Answer | Data Not Collected |
| Woman | 43 | 0 | 3 | 36 | 4 | 0 | 0 |
| Man | 90 | 0 | 3 | 68 | 19 | 0 | 0 |
| Culturally Specific Identity | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Transgender | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Non-Binary | 1 | 0 | 0 | 1 | 0 | 0 | 0 |
| Questioning | 0 | 0 | 0 | 0 | 0 | 0 | 0 |


| Different Identity | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Woman/Man | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Woman/Culturally Specific Identity | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Woman/Transgender | 2 | 0 | 1 | 1 | 0 | 0 | 0 |
| Woman/Non-Binary | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Woman/Questioning | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Woman/Different Identity | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Man/Culturally Specific Identity | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Man/Transgender | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Man/Non-Binary | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Man/Questioning | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Man/Different Identity | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Culturally Specific Identity/Transgender | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Culturally Specific Identity/Non-Binary | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Culturally Specific Identity/Questioning | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Culturally Specific Identity/Different Identity | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Transgender/Non-Binary | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Transgender/Questioning | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Transgender/Different Identity | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Non-Binary/Questioning | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Non-Binary/Different Identity | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Questioning/Different Identity | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| More than 2 Gender Identities Selected | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Client Doesn't Know/Prefers Not to Answer | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Data Not Collected | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Total | 137 | 0 | 7 | 106 | 23 | 0 | 1 |
| 11 - Age |  |  |  |  |  |  |  |
|  |  |  | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
| Under 5 |  |  | 0 |  | 0 | 0 | 0 |
| 5-12 |  |  | 0 |  | 0 | 0 | 0 |
| 13-17 |  |  | 0 |  | 0 | 0 | 0 |
| 18-24 |  |  | 7 | 7 | 0 |  | 0 |
| 25-34 |  |  | 17 | 17 | 0 |  | 0 |
| 35-44 |  |  | 31 | 31 | 0 |  | 0 |
| 45-54 |  |  | 27 | 27 | 0 |  | 0 |


| 55-64 | 31 | 31 | 0 |  | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 65 + | 23 | 23 | 0 |  | 0 |
| Client Doesn't Know/Client Prefers Not to Answer | 0 | 0 | 0 | 0 | 0 |
| Data Not Collected | 1 | 0 | 0 | 0 | 1 |
| Total | 137 | 136 | 0 | 0 | 1 |
| 12 - Race and Ethnicity |  |  |  |  |  |
|  | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
| American Indian, Alaska Native, or Indigenous | 4 | 4 | 0 | 0 | 0 |
| Asian or Asian American | 0 | 0 | 0 | 0 | 0 |
| Black, African American, or African | 41 | 41 | 0 | 0 | 0 |
| Hispanic/Latina/e/o | 1 | 1 | 0 | 0 | 0 |
| Middle Eastern or North African | 1 | 1 | 0 | 0 | 0 |
| Native Hawaiian or Pacific Islander | 0 | 0 | 0 | 0 | 0 |
| White | 81 | 81 | 0 | 0 | 0 |
| Asian or Asian American \& American Indian, Alaska Native, or Indigenous | 0 | 0 | 0 | 0 | 0 |
| Black, African American, or African \& American Indian, Alaska Native, or Indigenous | 1 | 1 | 0 | 0 | 0 |
| Hispanic/Latina/e/o \& American Indian, Alaska Native, or Indigenous | 0 | 0 | 0 | 0 | 0 |
| Middle Eastern or North African \& American Indian, Alaska Native, or Indigenous | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian or Pacific Islander \& American Indian, Alaska Native, or Indigenous | 0 | 0 | 0 | 0 | 0 |
| White \& American Indian, Alaska Native, or Indigenous | 0 | 0 | 0 | 0 | 0 |
| Black, African American, or African \& Asian or Asian American | 0 | 0 | 0 | 0 | 0 |
| Hispanic/Latina/e/o \& Asian or Asian American | 0 | 0 | 0 | 0 | 0 |
| Middle Eastern or North African \& Asian or Asian American | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian or Pacific Islander \& Asian or Asian American | 0 | 0 | 0 | 0 | 0 |
| White \& Asian or Asian American | 0 | 0 | 0 | 0 | 0 |
| Hispanic/Latina/e/o \& Black, African American, or African | 1 | 1 | 0 | 0 | 0 |
| Middle Eastern or North African \& Black, African American, or African | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian or Pacific Islander \& Black, African American, or African | 1 | 1 | 0 | 0 | 0 |
| White \& Black, African American, or African | 1 | 1 | 0 | 0 | 0 |
| Middle Eastern or North African \& Hispanic/Latina/e/o | 0 | 0 | 0 | 0 | 0 |
| Native Hawaiian or Pacific Islander \& Hispanic/Latina/e/o | 0 | 0 | 0 | 0 | 0 |
| White \& Hispanic/Latina/e/o | 4 | 4 | 0 | 0 | 0 |
| Native Hawaiian or Pacific Islander \& Middle Eastern or North African | 0 | 0 | 0 | 0 | 0 |
| White \& Middle Eastern or North African | 0 | 0 | 0 | 0 | 0 |
| White \& Native Hawaiian or Pacific Islander | 0 | 0 | 0 | 0 | 0 |


| Multiracial - more than 2 races/ethnicity, with one being Hispanic/Latina/e/o |  | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Multiracial - more than 2 races, where no option is Hispanic/Latina/e/o |  | 0 | 0 | 0 | 0 | 0 |
| Client Doesn't Know/Prefers Not to Answer |  | 0 | 0 | 0 | 0 | 0 |
| Data Not Collected |  | 1 | 0 | 0 | 0 | 1 |
| Total |  | 137 | 136 | 0 | 0 | 1 |
| 13 a 1 - Physical and Mental Health Conditions at Start |  |  |  |  |  |  |
|  | Total Persons | Without Children | Adults in HH with Children and Adults | Children in HH with Children and Adults | With Only Children | Unknown Household Type |
| Mental Health Disorder | 68 | 68 | 0 | 0 | 0 | 0 |
| Alcohol Use Disorder | 10 | 10 | 0 | 0 | 0 | 0 |
| Drug Use Disorder | 13 | 13 | 0 | 0 | 0 | 0 |
| Both Alcohol and Drug Use Disorders | 20 | 20 | 0 | 0 | 0 | 0 |
| Chronic Health Condition | 42 | 42 | 0 | 0 | 0 | 0 |
| HIV/AIDS | 3 | 3 | 0 | 0 | 0 | 0 |
| Development Disability | 12 | 12 | 0 | 0 | 0 | 0 |
| Physical Disability | 58 | 58 | 0 | 0 | 0 | 0 |
| 13b1 - Physical and Mental Health Conditions of Leavers |  |  |  |  |  |  |
|  | Total Persons | Without Children | Adults in HH with Children and Adults | Children in HH with Children and Adults | With Only Children | Unknown Household Type |
| Mental Health Disorder | 10 | 10 | 0 | 0 | 0 | 0 |
| Alcohol Use Disorder | 2 | 2 | 0 | 0 | 0 | 0 |
| Drug Use Disorder | 4 | 4 | 0 | 0 | 0 | 0 |
| Both Alcohol and Drug Use Disorders | 2 | 2 | 0 | 0 | 0 | 0 |
| Chronic Health Condition | 9 | 9 | 0 | 0 | 0 | 0 |
| HIV/AIDS | 1 | 1 | 0 | 0 | 0 | 0 |
| Development Disability | 0 | 0 | 0 | 0 | 0 | 0 |
| Physical Disability | 13 | 13 | 0 | 0 | 0 | 0 |
| 13c1 - Physical and Mental Health Conditions of Stayers |  |  |  |  |  |  |
|  | Total Persons | Without Children | Adults in HH with Children and Adults | Children in HH with Children and Adults | With Only Children | Unknown Household Type |
| Mental Health Disorder | 59 | 59 | 0 | 0 | 0 | 0 |
| Alcohol Use Disorder | 8 | 8 | 0 | 0 | 0 | 0 |
| Drug Use Disorder | 9 | 9 | 0 | 0 | 0 | 0 |
| Both Alcohol and Drug Use Disorders | 18 | 18 | 0 | 0 | 0 | 0 |
| Chronic Health Condition | 32 | 32 | 0 | 0 | 0 | 0 |
| HIV/AIDS | 2 | 2 | 0 | 0 | 0 | 0 |
| Development Disability | 12 | 12 | 0 | 0 | 0 | 0 |


| Physical Disability | 45 | 45 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14a - History of Domestic Violence, Sexual Assault, Dating Violence, Stalking, or Human Trafficking |  |  |  |  |  |  |
|  |  | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
| Yes |  | 33 | 33 | 0 | 0 | 0 |
| No |  | 102 | 102 | 0 | 0 | 0 |
| Client Doesn't Know/Client Prefers Not to Answer |  | 1 | 1 | 0 | 0 | 0 |
| Data Not Collected |  | 0 | 0 | 0 | 0 | 0 |
| Total |  | 136 | 136 | 0 | 0 | 0 |

14b - Most recent experience of domestic violence, sexual assault, dating violence, stalking, or human trafficking

|  | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Within the past three months | 6 | 6 | 0 | 0 | 0 |
| Three to six months ago | 4 | 4 | 0 | 0 | 0 |
| Six months to one year | 3 | 3 | 0 | 0 | 0 |
| One year ago, or more | 17 | 17 | 0 | 0 | 0 |
| Client Doesn't Know/Prefers Not to Answer | 2 | 2 | 0 | 0 | 0 |
| Data Not Collected | 1 | 1 | 0 | 0 | 0 |
| Total | 33 | 33 | 0 | 0 | 0 |

15 - Living Situation


## Homeless Situations

| Place not meant for habitation | 129 | 129 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Emergency shelter, including hotel or motel paid for with emergency shelter voucher, Host Home shelter | 1 | 1 | 0 | 0 | 0 |
| Safe Haven | 0 | 0 | 0 | 0 | 0 |
| Subtotal | 130 | 130 | 0 | 0 | 0 |

Institutional Situations

| Foster care home or foster care group home | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Hospital or other residential non-psychiatric medical facility | 0 | 0 | 0 | 0 | 0 |
| Jail, prison, or juvenile detention facility | 1 | 1 | 0 | 0 | 0 |
| Long-term care facility or nursing home | 0 | 0 | 0 | 0 | 0 |
| Psychiatric hospital or other psychiatric facility | 0 | 0 | 0 | 0 | 0 |
| Substance abuse treatment facility or detox center | 1 | 1 | 0 | 0 | 0 |
| Subtotal | 2 | 2 | 0 | 0 | 0 |

## Temporary Situations

| Transitional housing for homeless persons (including homeless youth) | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Residential project or halfway house with no homeless criteria | 0 | 0 | 0 | 0 |  |


| Hotel or motel paid for without emergency shelter voucher | 1 | 1 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Host Home (non-crisis) | 0 | 0 | 0 | 0 | 0 |
| Staying or living in a friend's room, apartment, or house | 0 | 0 | 0 | 0 | 0 |
| Staying or living in a family member's room, apartment, or house | 1 | 1 | 0 | 0 | 0 |
| Subtotal | 2 | 2 | 0 | 0 | 0 |
| Permanent Situations |  |  |  |  |  |
| Rental by client, no ongoing housing subsidy | 1 | 1 | 0 | 0 | 0 |
| Rental by client, with ongoing housing subsidy | 1 | 1 | 0 | 0 | 0 |
| Owned by client, with ongoing housing subsidy | 0 | 0 | 0 | 0 | 0 |
| Owned by client, no ongoing housing subsidy | 0 | 0 | 0 | 0 | 0 |
| Subtotal | 2 | 2 | 0 | 0 | 0 |
| Client Doesn't Know/Prefers Not to Answer | 0 | 0 | 0 | 0 | 0 |
| Data Not Collected | 0 | 0 | 0 | 0 | 0 |
| Subtotal | 0 | 0 | 0 | 0 | 0 |
| Total | 136 | 136 | 0 | 0 | 0 |
| 16 - Cash Income - Ranges |  |  |  |  |  |
|  |  |  | Income at Start | Income at Latest Annual Assessment for Stayers | Income at Exit for Leavers |
| No Income |  |  | 78 | 4 | 10 |
| \$1-150 |  |  | 0 | 0 | 0 |
| \$151-\$250 |  |  | 0 | 0 | 0 |
| \$251-\$500 |  |  | 5 | 1 | 0 |
| \$501-\$1000 |  |  | 38 | 2 | 7 |
| \$1001-\$1500 |  |  | 6 | 0 | 2 |
| \$1501-\$2000 |  |  | 4 | 0 | 1 |
| \$2001 + |  |  | 1 | 0 | 0 |
| Client Doesn't Know/Prefers Not to Answer |  |  | 1 | 0 | 1 |
| Data Not Collected |  |  | 3 | 1 | 0 |
| Number of adult stayers not yet required to have an annual assessment |  |  |  | 94 |  |
| Number of adult stayers without required annual assessment |  |  |  | 13 |  |
| Total Adults |  |  | 136 | 115 | 21 |
| 17-Cash Income - Sources |  |  |  |  |  |
|  |  |  | Income at Start | Income at Latest Annual Assessment for Stayers | Income at Exit for Leavers |
| Earned Income |  |  | 8 | 1 | 0 |
| Unemployment Insurance |  |  | 0 | 0 | 0 |
| Supplemental Security Income (SSI) |  |  | 31 | 2 | 6 |


| Social Security Disability Insurance (SSDI) | 14 | 0 | 5 |
| :---: | :---: | :---: | :---: |
| VA Service - Connected Disability Compensation | 1 | 0 | 0 |
| VA Non-Service Connected Disability Pension | 1 | 0 | 1 |
| Private Disability Insurance | 0 | 0 | 0 |
| Worker's Compensation | 0 | 0 | 0 |
| Temporary Assistance for Needy Families (TANF) | 0 | 0 | 0 |
| General Assistance (GA) | 0 | 0 | 0 |
| Retirement Income from Social Security | 8 | 1 | 3 |
| Pension or retirement income from a former job | 1 | 0 | 0 |
| Child Support | 1 | 0 | 0 |
| Alimony and other spousal support | 1 | 0 | 0 |
| Other Source | 1 | 0 | 0 |
| Adults with Income Information at Start and Annual Assessment/Exit |  | 8 | 0 |

## 19b - Disabling Conditions and Income for Adults at Exit

|  | AO: Adult with Disabling Condition | AO: Adult without Disabling Condition | AO: Total Adults | AO: percent with Disabling Condition by Source | AC: Adult with Disabling Condition | AC: Adult without Disabling Condition | AC: Total Adults | AC: percent with Disabling Condition by Source | UK: Adult with Disabling Condition | UK: Adult without Disabling Condition | UK: Total Adults | UK: percent with Disabling Condition by Source |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Earned Income | 0 | 0 | 0 | 0\% | 0 | 0 | 0 | 0\% | 0 | 0 | 0 | 0\% |
| Unemployment Insurance | 0 | 0 | 0 | 0\% | 0 | 0 | 0 | 0\% | 0 | 0 | 0 | 0\% |
| Supplemental Security Income (SSI) | 5 | 0 | 5 | 100\% | 0 | 0 | 0 | 0\% | 0 | 0 | 0 | 0\% |
| Social Security Disability Insurance (SSDI) | 4 | 0 | 4 | 100\% | 0 | 0 | 0 | 0\% | 0 | 0 | 0 | 0\% |
| VA Service - Connected Disability Compensation | 0 | 0 | 0 | 0\% | 0 | 0 | 0 | 0\% | 0 | 0 | 0 | 0\% |
| VA Non-Service-Connected Disability Pension | 0 | 0 | 0 | 0\% | 0 | 0 | 0 | 0\% | 0 | 0 | 0 | 0\% |
| Private Disability Insurance | 0 | 0 | 0 | 0\% | 0 | 0 | 0 | 0\% | 0 | 0 | 0 | 0\% |
| Worker's Compensation | 0 | 0 | 0 | 0\% | 0 | 0 | 0 | 0\% | 0 | 0 | 0 | 0\% |
| Temporary Assistance for Needy Families (TANF) | 0 | 0 | 0 | 0\% | 0 | 0 | 0 | 0\% | 0 | 0 | 0 | 0\% |
| General Assistance (GA) | 0 | 0 | 0 | 0\% | 0 | 0 | 0 | 0\% | 0 | 0 | 0 | 0\% |
| Retirement Income from Social Security | 3 | 0 | 3 | 100\% | 0 | 0 | 0 | 0\% | 0 | 0 | 0 | 0\% |
| Pension or retirement income from a former job | 0 | 0 | 0 | 0\% | 0 | 0 | 0 | 0\% | 0 | 0 | 0 | 0\% |
| Child Support | 0 | 0 | 0 | 0\% | 0 | 0 | 0 | 0\% | 0 | 0 | 0 | 0\% |
| Alimony and other spousal support | 0 | 0 | 0 | 0\% | 0 | 0 | 0 | 0\% | 0 | 0 | 0 | 0\% |
| Other Source | 0 | 0 | 0 | 0\% | 0 | 0 | 0 | 0\% | 0 | 0 | 0 | 0\% |
| No Sources | 9 | 1 | 10 | 90\% | 0 | 0 | 0 | 0\% | 0 | 0 | 0 | 0\% |
| Unduplicated Total Adults | 18 | 1 | 19 |  | 0 | 0 | 0 |  | 0 | 0 | 0 |  |

## 20a - Type of Non-Cash Benefit Source

|  | Benefit at Start | Benefit at Latest Annual Assessment for Stayers | Benefit at Exit for Leavers |
| :---: | :---: | :---: | :---: |
| Supplemental Nutrition Assistance Program (SNAP) (Previously known as Food Stamps) | 63 | 1 | 11 |
| Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) | 1 | 0 | 1 |
| TANF Child Care Services | 1 | 0 | 1 |
| TANF Transportation Services | 1 | 0 | 1 |
| Other TANF-Funded Services | 1 | 0 | 1 |
| Other Source | 1 | 0 | 1 |

21 - Health Insurance

|  | At Start | At Annual Assessment for Stayers | At Exit for Leavers |
| :---: | :---: | :---: | :---: |
| MEDICAID | 44 | 3 | 10 |
| MEDICARE | 19 | 1 | 3 |
| State Children's Health Insurance Program | 0 | 0 | 0 |
| Veteran's Health Administration (VHA) | 5 | 1 | 1 |
| Employer-Provided Health Insurance | 0 | 0 | 0 |
| Health Insurance obtained through COBRA | 0 | 0 | 0 |
| Private Pay Health Insurance | 3 | 0 | 3 |
| State Health Insurance for Adults | 3 | 0 | 0 |
| Indian Health Services Program | 0 | 0 | 0 |
| Other | 5 | 0 | 1 |
| No Health Insurance | 69 | 4 | 6 |
| Client Doesn't Know/Client Prefers Not to Answer | 2 | 0 | 0 |
| Data Not Collected | 2 | 13 | 0 |
| Number of stayers not yet required to have an annual assessment |  | 95 |  |
| 1 Source of Health Insurance | 55 | 3 | 12 |
| More than 1 Source of Health Insurance | 12 | 1 | 3 |

22a2 - Length of Participation - ESG Projects

|  | Total | Leavers | Stayers |
| :---: | :---: | :---: | :---: |
| 0-7 days | 8 | 4 | 4 |
| 8 to 14 days | 4 | 1 | 3 |
| 15 to 21 days | 3 | 0 | 3 |
| 22 to 30 days | 3 | 1 | 2 |
| 31 to 60 days | 14 | 0 | 14 |
| 61 to 90 days | 14 | 3 | 11 |
| 91 to 180 days | 40 | 6 | 34 |


| 181 to 365 days | 28 | 4 | 24 |
| :---: | :---: | :---: | :---: |
| 366 to 730 Days (1-2 Yrs) | 17 | 1 | 16 |
| 731 to 1,095 Days (2-3 Yrs) | 6 | 1 | 5 |
| 1,096 to 1,460 Days (3-4 Yrs) | 0 | 0 | 0 |
| 1,461 to 1,825 Days (4-5 Yrs) | 0 | 0 | 0 |
| More than 1,825 Days (>5 Yrs) | 0 | 0 | 0 |
| Total | 137 | 21 | 116 |

22c - Length of Time between Project Start Date and Housing Move-in Date

|  | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7 days or less | 0 | 0 | 0 | 0 | 0 |
| 8 to 14 days | 0 | 0 | 0 | 0 | 0 |
| 15 to 21 days | 0 | 0 | 0 | 0 | 0 |
| 22 to 30 days | 0 | 0 | 0 | 0 | 0 |
| 31 to 60 days | 0 | 0 | 0 | 0 | 0 |
| 61 to 90 days | 0 | 0 | 0 | 0 | 0 |
| 91 to 180 days | 0 | 0 | 0 | 0 | 0 |
| 181 to 365 days | 0 | 0 | 0 | 0 | 0 |
| 366 to 730 Days (1-2 Yrs) | 0 | 0 | 0 | 0 | 0 |
| Total (persons moved into housing) | 0 | 0 | 0 | 0 | 0 |
| Average length of time to housing | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Persons who were exited without move-in | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 |

22d - Length of Participation by Household Type

|  | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 7 days or less | 8 | 8 | 0 | 0 | 0 |
| 8 to 14 days | 4 | 4 | 0 | 0 | 0 |
| 15 to 21 days | 3 | 3 | 0 | 0 | 0 |
| 22 to 30 days | 3 | 3 | 0 | 0 | 0 |
| 31 to 60 days | 14 | 14 | 0 | 0 | 0 |
| 61 to 90 days | 14 | 13 | 0 | 0 | 1 |
| 91 to 180 days | 40 | 40 | 0 | 0 | 0 |
| 181 to 365 days | 28 | 28 | 0 | 0 | 0 |
| 366 to 730 Days (1-2 Yrs) | 17 | 17 | 0 | 0 | 0 |
| 731 days or more | 6 | 6 | 0 | 0 | 0 |
| Total | 137 | 136 | 0 | 0 | 1 |

22e - Length of Time Prior to Housing - based on 3.917 Date Homelessness Started

| ( |
| :--- | :--- |

## 22g - Length of Time Prior to Housing by Race and Ethnicity - based on 3.917 Date Homelessness Started

|  | American Indian, Alaska Native, or Indigenous | Asian or Asian American | Black, African American, or African | Hispanic/ <br> Latina/e/o | Middle Eastern or North African | Native Hawaiian or Pacific Islander | White | At Least 1 Race and Hispanic/Latina/e/o | Multi-racial (does not include Hispanic/ Latina/e/o) | Unknown <br> (Doesn't Know, Prefers not to Answer, Data not Collected) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Persons Moved Into Housing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Persons Not Yet Moved Into Housing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Average time to Move-In | 0 | 0 | 365 | 0 | 0 | 0 | 2932 | 0 | 0 | 0 |
| Median time to Move-In | 0 | 0 | 365 | 0 | 0 | 0 | 2932 | 0 | 0 | 0 |

23c - Exit Destination - All persons

|  | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Homeless Situations |  |  |  |  |  |
| Place not meant for habitation (e.g., a vehicle, an abandoned building, bus/train/subway station/airport or anywhere outside) | 0 | 0 | 0 | 0 | 0 |
| Emergency shelter, including hotel or motel paid for with emergency shelter voucher, Host Home shelter | 2 | 2 | 0 | 0 | 0 |
| Safe Haven | 0 | 0 | 0 | 0 | 0 |
| Subtotal | 2 | 2 | 0 | 0 | 0 |
| Institutional Situations |  |  |  |  |  |
| Foster care home or foster care group home | 0 | 0 | 0 | 0 | 0 |
| Hospital or other residential non-psychiatric medical facility | 0 | 0 | 0 | 0 | 0 |
| Jail, prison, or juvenile detention facility | 0 | 0 | 0 | 0 | 0 |
| Long-term care facility or nursing home | 1 | 1 | 0 | 0 | 0 |
| Psychiatric hospital or other psychiatric facility | 0 | 0 | 0 | 0 | 0 |
| Substance abuse treatment facility or detox center | 0 | 0 | 0 | 0 | 0 |
| Subtotal | 1 | 1 | 0 | 0 | 0 |
| Temporary Situations |  |  |  |  |  |
| Transitional housing for homeless persons (including homeless youth) | 0 | 0 | 0 | 0 | 0 |
| Residential project or halfway house with no homeless criteria | 0 | 0 | 0 | 0 | 0 |
| Hotel or motel paid for without emergency shelter voucher | 0 | 0 | 0 | 0 | 0 |
| Host Home (non-crisis) | 0 | 0 | 0 | 0 | 0 |
| Staying or living with family, temporary tenure (e.g., room, apartment, or house) | 0 | 0 | 0 | 0 | 0 |
| Staying or living with friends, temporary tenure (e.g., room, apartment, or house) | 0 | 0 | 0 | 0 | 0 |
| Moved from one HOPWA funded project to HOPWA TH | 0 | 0 | 0 | 0 | 0 |
| Subtotal | 0 | 0 | 0 | 0 | 0 |
| Permanent Situations |  |  |  |  |  |
| Staying or living with family, permanent tenure | 4 | 4 | 0 | 0 | 0 |
| Staying or living with friends, permanent tenure | 1 | 1 | 0 | 0 | 0 |
| Moved from one HOPWA funded project to HOPWA PH | 0 | 0 | 0 | 0 | 0 |
| Rental by client, no ongoing housing subsidy | 2 | 2 | 0 | 0 | 0 |
| Rental by client, with ongoing housing subsidy | 3 | 3 | 0 | 0 | 0 |
| Owned by client, with ongoing housing subsidy | 0 | 0 | 0 | 0 | 0 |
| Owned by client, no ongoing housing subsidy | 0 | 0 | 0 | 0 | 0 |
| Subtotal | 10 | 10 | 0 | 0 | 0 |
| Other Situations |  |  |  |  |  |
| No Exit Interview completed | 7 | 7 | 0 | 0 | 0 |
| Other | 0 | 0 | 0 | 0 | 0 |
| Deceased | 1 | 1 | 0 | 0 | 0 |
| Client Doesn't Know/Prefers Not to Answer | 0 | 0 | 0 | 0 | 0 |


| Data Not Collected | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Subtotal | 8 | 8 | 0 | 0 | 0 |
| Total | 21 | 21 | 0 | 0 | 0 |
| Total persons exiting to positive housing destinations | 13 | 13 | 0 | 0 | 0 |
| Total persons exiting to destinations that excluded them from the calculation | 1 | 1 | 0 | 0 | 0 |
| Percentage of persons exiting to positive housing destinations | 65\% | 65\% | 0\% | 0\% | 0\% |

23d - Exit Destination - Subsidy Type of Persons Exiting to Rental by Client With An Ongoing Subsidy

|  | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GPD TIP housing subsidy | 0 | 0 | 0 | 0 | 0 |
| VASH housing subsidy | 0 | 0 | 0 | 0 | 0 |
| RRH or equivalent subsidy | 1 | 1 | 0 | 0 | 0 |
| HCV voucher (tenant or project based) (not dedicated) | 0 | 0 | 0 | 0 | 0 |
| Public housing unit | 0 | 0 | 0 | 0 | 0 |
| Rental by client, with other ongoing housing subsidy | 0 | 0 | 0 | 0 | 0 |
| Housing Stability Voucher | 0 | 0 | 0 | 0 | 0 |
| Family Unification Program Voucher (FUP) | 0 | 0 | 0 | 0 | 0 |
| Foster Youth to Independence Initiative (FYI) | 0 | 0 | 0 | 0 | 0 |
| Permanent Supportive Housing | 2 | 2 | 0 | 0 | 0 |
| Other permanent housing dedicated for formerly homeless persons | 0 | 0 | 0 | 0 | 0 |
| Total | 3 | 3 | 0 | 0 | 0 |

## 23e - Exit Destination Type by Race and Ethnicity

|  | Total | American Indian, Alaska Native, or Indigenous | Asian or Asian American | Black, African American, or African | Hispanic/ Latina/e/o | Middle Eastern or North African | Native Hawaiian or Pacific Islander | White | At Least 1 Race and Hispanic/Latina/e/o | Multi-racial (does not include Hispanic/ Latina/e/o) | Unknown (Doesn't Know, Prefers not to Answer, Data not Collected) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Homeless Situations | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Institutional Situations | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Temporary Situations | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Permanent Situations | 10 | 0 | 0 | 2 | 0 | 0 | 0 | 8 | 0 | 0 | 0 |
| Other Situations | 8 | 0 | 0 | 2 | 0 | 0 | 0 | 6 | 0 | 0 | 0 |
| Total | 21 | 0 | 0 | 6 | 0 | 0 | 0 | 15 | 0 | 0 | 0 |

## 24a - Homeless Prevention Housing Assessment at Exit

|  | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Able to maintain the housing they had at project start--Without a subsidy | 0 | 0 | 0 | 0 | 0 |
| Able to maintain the housing they had at project start--With the subsidy they had at project entry | 0 | 0 | 0 | 0 | 0 |
| Able to maintain the housing they had at project start--With an on-going subsidy acquired since project entry | 0 | 0 | 0 | 0 | 0 |


| Able to maintain the housing they had at project start--Only with financial assistance other than a subsidy | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Moved to new housing unit-With on-going subsidy | 0 | 0 | 0 | 0 | 0 |
| Moved to new housing unit-Without an on-going subsidy | 0 | 0 | 0 | 0 | 0 |
| Moved in with family/friends on a temporary basis | 0 | 0 | 0 | 0 | 0 |
| Moved in with family/friends on a permanent basis | 0 | 0 | 0 | 0 | 0 |
| Moved to a transitional or temporary housing facility or program | 0 | 0 | 0 | 0 | 0 |
| Client became homeless - moving to a shelter or other place unfit for human habitation | 0 | 0 | 0 | 0 | 0 |
| Jail/prison | 0 | 0 | 0 | 0 | 0 |
| Deceased | 0 | 0 | 0 | 0 | 0 |
| Client Doesn't Know/Client Prefers Not to Answer | 0 | 0 | 0 | 0 | 0 |
| Data Not Collected (no exit interview completed) | 0 | 0 | 0 | 0 | 0 |
| Total | 0 | 0 | 0 | 0 | 0 |

## 24d - Language of Persons Requiring Translation Assistance

| Language Response (Top 20 Languages Selected) | Total Persons Requiring Translation Assistance |
| :---: | :---: |
| Different Preferred Language | 0 |
| Total | 0 |

## 25a - Number of Veterans

|  | Total | Without Children | With Children and Adults | Unknown Household Type |
| :---: | :---: | :---: | :---: | :---: |
| Chronically Homeless Veteran | 3 | 3 | 0 | 0 |
| Non-Chronically Homeless Veteran | 5 | 5 | 0 | 0 |
| Not a veteran | 126 | 126 | 0 | 0 |
| Client Doesn't Know/Client Prefers Not to Answer | 0 | 0 | 0 | 0 |
| Data Not Collected | 2 | 2 | 0 | 0 |
| Total | 136 | 136 | 0 | 0 |

## 26b - Number of Chronically Homeless Persons by Household

|  | Total | Without Children | With Children and Adults | With Only Children | Unknown Household Type |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Chronically Homeless | 77 | 77 | 0 | 0 | 0 |
| Not Chronically Homeless | 58 | 58 | 0 | 0 | 0 |
| Client Doesn't Know/Client Prefers Not to Answer | 1 | 1 | 0 | 0 | 0 |
| Data Not Collected | 1 | 0 | 0 | 0 | 1 |
| Total | 137 | 136 | 0 | 0 | 1 |

## Client Served Report

| Report Options |  |  |
| :---: | :---: | :---: |
| Reporting Group |  |  |
| Provider | ACCHH \| GRACE Street Outreach (288) |  |
|  | Othis provider AND its subordinates OThis provider ONLY |  |
| Services | Services Provided (other than shelter or referred services). Shelter Stays Referrals Served by the Selected Provider(s). |  |
| Grouping | $\bigcirc$ Clients Receiving Services as a Family O Clients in a Household |  |
| Funding Source | -Select- V |  |
| Service Code | -Select- $\checkmark$ |  |
|  | $1 /$ |  |
| Served Date Range | 01/01/2024 to 01/31/2024 |  |
| Served Before Date Range (Old client count) | to |  |
| Treat Open-Ended Services/Referrals as 1-day Services | Ores Ono |  |
| Legal Adult Age | 18 |  |


| Report Details |  |  |  |
| :---: | :---: | :---: | :---: |
| CLIENTS SERVED | Old | New | Total |
| A. Adults | 0 | 90 | 90 |
| Male | 0 | 59 | 59 |
| Female | 0 | 28 | 28 |
| No Single Gender | 0 | 1 | 1 |
| Questioning | 0 | 0 | 0 |
| Transgender | 0 | 1 | 1 |
| Client Doesn't Know/Client Refused | 0 | 0 | 0 |
| Data Not Collected | 0 | 1 | 1 |
| B. Children | 0 | 0 | 0 |
| Male | 0 | 0 | 0 |
| Female | 0 | 0 | 0 |
| No Single Gender | 0 | 0 | 0 |
| Questioning | 0 | 0 | 0 |
| Transgender | 0 | 0 | 0 |
| Client Doesn't Know/Client Refused | 0 | 0 | 0 |


| Data Not Collected | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: |
| C. Total (A+B) | 0 | 90 | 90 |
| FAMILY MEMBERS SERVED | Old | New | Total |
| A. Adults | 0 | 7 | 7 |
| Male | 0 | 3 | 3 |
| Female | 0 | 4 | 4 |
| No Single Gender | 0 | 0 | 0 |
| Questioning | 0 | 0 | 0 |
| Transgender | 0 | 0 | 0 |
| Client Doesn't Know/Client Refused | 0 | 0 | 0 |
| Data Not Collected | 0 | 0 | 0 |
| B. Children | 0 | 0 | 0 |
| Male | 0 | 0 | 0 |
| Female | 0 | 0 | 0 |
| No Single Gender | 0 | 0 | 0 |
| Questioning | 0 | 0 | 0 |
| Transgender | 0 | 0 | 0 |
| Client Doesn't Know/Client Refused | 0 | 0 | 0 |
| Data Not Collected | 0 | 0 | 0 |
| C. Total (A+B) | 0 | 7 | 7 |
| D. Total Households Served | 0 | 4 | 4 |
| E. Average Household Members Served | 0 | 2 | 2 |
| SINGLES SERVED | Old | New | Total |
| A. Adults | 0 | 83 | 83 |
| Male | 0 | 56 | 56 |
| Female | 0 | 24 | 24 |
| No Single Gender | 0 | 1 | 1 |
| Questioning | 0 | 0 | 0 |
| Transgender | 0 | 1 | 1 |
| Client Doesn't Know/Client Refused | 0 | 0 | 0 |
| Data Not Collected | 0 | 1 | 1 |
| B. Children | 0 | 0 | 0 |
| Male | 0 | 0 | 0 |



| White (HUD) |  |  |  |  | 46 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Black, African American, or African (HUD) |  |  |  | 1 |  |
| Not Given |  |  |  | 45 |  |
| Not Given |  |  |  |  | 15 |
| Total |  |  |  |  | 90 |
| CLIENTS SERVED BY ETHNICITY |  |  |  |  | Total |
| Hispanic/Latin(a)(o)(x) (HUD) |  |  |  |  | 3 |
| Non-Hispanic/Non-Latin(a)(o)(x) (HUD) |  |  |  |  | 71 |
| Not Given |  |  |  |  | 16 |
| Total |  |  |  |  | 90 |
| SERVICE COUNT |  |  |  |  |  |
| Service Type | Funding Source | Total Referral | Total Provided | Total Cost | Avg Cost |
| Basic Needs (B) | N/A | 0 | 3 | \$0.00 | \$0.00 |
| Birth Certificates (DF-7000.1200) | N/A | 0 | 1 | \$0.00 | \$0.00 |
| Case/Care Management (PH-1000) | N/A | 0 | 55 | \$0.00 | \$0.00 |
| Identification Cards (DF-7000.3300) | N/A | 0 | 3 | \$0.00 | \$0.00 |
| Social Security Numbers (DF-7000.8250) | N/A | 0 | 2 | \$0.00 | \$0.00 |
| Street Outreach Programs (PH-8000) | N/A | 0 | 235 | \$0.00 | \$0.00 |
| Total (Service Types: 6, Funding Sources: 0) |  | 0 | 299 | \$0.00 | \$0.00 |

GRACE MARKETPLACE Operating


Amount: \$-560.00
Statement Description: Check
Check Number: 8012
Posted Date: 1/12/2024
Type: Debit
Status: Posted

# CAMPUS WALK APARTMENTS LEASE AGREEMENT 

This agreement, made this the $9^{-5}$ day of Jannemin in the year 2024 by and between AJK INVESTMENTS OF GAINESVILLE, LLC whose address is 14260 V. Newberry Road \#414; Newberry, FL 32669-2765 hereinafter called Landlord and
 hereinafter called tenant agrees by this
lease to rent Unit \# 56 Bedroom \# D in the following Unit located at 914 SW $8^{\text {th }}$ Ave Gainesville, Florida 32601, for a rental term beginning Januer 9, 2024 and ending on July 30,2024 at NOON (12:00 P.M.), both dates inclusive. If Tenant remains in possession of the bedroom with the consent of Landlord after the natural expiration of this agreement, new tenancy from month-to-month shall be created between Landlord and Tenant which shall be subject to all of the terms and conditions hereof.

1) RENT: The total rent for the term hereof is the sum of $\$ 3,755$ payable, without offset, deduction or billing on the $\underline{1}^{\text {st }}$ day of each month of the term in equal installments of:


Payments should be made payable to AJK INVESTMENTS OF GAINESVILLE, LLC and are to be sent to: 14260 W. Newberry Road \#414; Newberry, FL 32669-2765.

2) DEPOSIT: Tenant shall pay $\qquad$ for security deposit. Landlord may retain security deposit or prepaid rent as a cancellation charge or as liquidated damages if Tenant falls to take occupancy of the premises as agreed or violates any of the terms of this lease: or Landlord may apply all or any portion of security deposit and/or prepaid rent to the cost of cleaning or repairs due to Tenant's use. Any portion of the security deposit or prepaid rent remaining after deduction cleaning or repair costs shall be returned to tenant, Security deposit shall never be applied as rent. The attached list indicates the cost of the furniture, fixtures and appliances that will be charged to the tenant in the event that any item is damaged or destroyed beyond normal wear and tear.
3) LATE CHARGE: In the event the rent is not received prior to the close of the business day on the $5^{\text {th }}$ day after it is due, Tenant shall pay a late charge which is hereby defined as additional rent. The applicable late charges are: $\$ 50.00$ after the $5^{\text {th }}$ day from the due date of each month $\$ 100.00$ after the $8^{\text {th }}$ day of the due date. If such rent shall not be so paid, the landlord will issue a three (3) day demand notice for all rent and fee due. The landlord has the absolute right of canceling and terminating this lease without further notice and the tenant shall surrender possession of said Bedroom and all furnishing leased within (3) three business days after receipt of such demand notice of payment. Any rent paid with a check issued on an account without sufficient/collectible funds, or on a nonexistent bank account, shall be considered a default

## CAMPUS WALK APARTMENTS LEASE AGREEMENT

17) Parking Decals: In order for you/tenant to get a free decal you will need to:
1. Provide a copy of your lease
2. Have a Valid Driver license
3. Have proof of registration that is valid and that the car is in your name
18) OTHER FEES: As part of this lease agreement the following packages, if checked are included:
19) (X) Utilities Package: Landlord will include up to $\$ \_60$ $\qquad$ per tenant to cover the cost of electricity, water and sewer. Should the actual utility cost be greater than the total covered for the entire unit, each tenant will be billed an equal share of the overage, to be paid with the next regular monthly rent payment.
20) (X) Furniture Package: The unit is furnished. The following furnishings are included in the rental price: Single bed
21) (X) Streaming Television: Landlord will provide for "streaming internet" television.
22) (X) High Speed Internet: Landlord will provide for access to high speed internet. The connection for this internet service and any parts that will be used for the connection is the tenant's responsibility.

This is a legally binding document. Do not sign this lease until you understand all the terms and conditions. I hereby certify that I have read and understood the terms and conditions of the lease.

DATE:


Tenant Printed Name:



Landlord: AJK INVESTMENTS OF GAINESVILLE, LLC


Initial

GRACE MARKETPLACE Operating


Amount: \$-560.00
Statement Description: Check
Check Number: 8031
Posted Date: 1/26/2024
Type: Debit
Status: Posted

# CAMPUS WALK APARTMENTS LEASE AGREEMENT 

This agreement, made this the $19^{2 a}$ day of Janus in the year 2024 by and between Kop Management, LLC whose address is 14260 W. Newberry Road \#414; Newberry, FL 32669-2765 hereinafter called Landlord and

hereinafter called tenant agrees by this
lease to rent Unit \# 19 Bedroom \# $\mathbb{S}$ in the following Unit located at 914 SW $8^{\text {th }}$ Ave Gainesville, Florida 32601, for a rental term beginning Jam 19,2024 and ending on July 30,2024 at NOON (12:00 P.M.), both dates inclusive. If Tenant remains in possession of the bedroom with the consent of Landlord after the natural expiration of this agreement, new tenancy from month-to-month shall be created between Landlord and Tenant which shall be subject to all of the terms and conditions hereof.

1) RENT: The total rent for the term hereof is the sum of $\$ 3 \leq 65$ payable, without offset, deduction or billing on the $1^{\text {st }}$ day of each month of the term in equal installments of:


Payments should be made payable to KROPP MANAGEMENT, LLC and are to be sent to:
14260 W. Newberry Road \#414; Newberry, FL 32669-2765.
Proration Amount for the Month of
 is $\$ 205$
2) DEPOSIT: Tenant shall pay $\qquad$ for security deposit. Landlord may retain security deposit or prepaid rent as a cancellation charge or as liquidated damages if Tenant falls to take occupancy of the premises as agreed or violates any of the terms of this lease: or Landlord may apply all or any portion of security deposit and/or prepaid rent to the cost of cleaning or repairs due to Tenant's use. Any portion of the security deposit or prepaid rent remaining after deduction cleaning or repair costs shall be returned to tenant, Security deposit shall never be applied as rent. The attached list indicates the cost of the furniture, fixtures and appliances that will be charged to the tenant in the event that any item is damaged or destroyed beyond normal wear and tear.
3) LATE CHARGE: In the event the rent is not received prior to the close of the business day on the $5^{\text {th }}$ day after it is due, Tenant shall pay a late charge which is hereby defined as additional rent. The applicable late charges are: $\$ 50.00$ after the $5^{\text {th }}$ day from the due date of each month $\$ 100.00$ after the $8^{\text {th }}$ day of the due date. If such rent shall not be so paid, the landlord will issue a three (3) day demand notice for all rent and fee due. The landlord has the absolute right of canceling and terminating this lease without further notice and the tenant shall surrender possession of said Bedroom and all furnishing leased within (3) three business days after receipt of such demand notice of payment. Any rent paid with a check issued on an account without sufficient/collectible funds, or on a nonexistent bank account, shall be considered a defzalt

## CAMPUS WALK APARTMENTS LEASE AGREEMENT

17) Parking Decals: In order for you/tenant to get a free decal you will need to:
1. Provide a copy of your lease
2. Have a Valid Driver license
3. Have proof of registration that is valid and that the car is in your name
18) OTHER FEES: As part of this lease agreement the following packages, if checked are included:
19) (X) Utilities Package: Landlord will include up to $\$ \ldots 60$ __ per tenant to cover the cost of electricity, water and sewer. Should the actual utility cost be greater than the total covered for the entire unit, each tenant will be billed an equal share of the overage, to be paid with the next regular monthly rent payment.
20) (X) Furniture Package: The unit is furnished. The following furnishings are included in the rental price: Single bed
21) (X) Streaming Television: Landlord will provide for "streaming internet" television.
22) (X) High Speed Internet: Landlord will provide for access to high speed internet. The connection for this internet service and any parts that will be used for the connection is the tenant's responsibility.

This is a legally binding document. Do not sign this lease until you understand all the terms and conditions. I hereby certify that I have read and understood the terms and conditions of the lease.

DATE:


Tenant Printed Name:

Tenant Signature:


Landlord: KROPP MANAGEMENT, LLC

BY SIGNING THIS RENTAL AGREEMENT, THE TENANT AGREES THAT UPON SURRENDER, ABANDONMENT, OR RECOVERY OF POSSESSION OF THE DWELLING UNIT DUE TO THE DEATH OF THE LAST REMAINING TENANT, AS PROVIDED BY CHAPTER 83, FLORIDA STATUTES, THE LANDLORD SHALL NOT BE LIABLE OR RESPONSIBLE FOR STORAGE OR DISPOSITION OF THE TENANT'S PERSONAL PROPERTY.

GRACE MARKETPLACE Operating ******5328


Amount: \$-560.00
Statement Description: Check
Check Number: 8032
Posted Date: 1/26/2024
Type: Debit
Status: Posted

## CAMPUS WALK APARTMENTS

## LEASE AGREEMENT

This agreement, made this the $\qquad$ day of
 in the year 2024 by and between Kropp Management, LLC whose address is 14260 W. Newberry Road \#414; Newberry, FL 32669-2765 hereinafter called Landlord and
lease to rent Unit \# $\qquad$ Bedroom \# C in the following Unit located at 914 SW $8^{\text {th }}$ Ave Gainesville, Florida 32601, for a rental term beginning Jena 18,2024 and ending on July 30,2024 at NOON (12:00 P.M.), both dates inclusive. If Tenant remains in possession of the bedroom with the consent of Landlord after the natural expiration of this agreement, new tenancy from month-to-month shall be created between Landlord and Tenant which shall be subject to all of the terms and conditions hereof.

1) RENT: The total rent for the term hereof is the sum of $\$ 3,580$ payable, without offset, deduction or billing on the $\underline{1}^{\text {st }}$ day of each month of the term in equal installments of:


Payments should be made payable to KROPP MANAGEMENT, LLC and are to be sent to:
14260 W. Newberry Road \#414; Newberry, FL 32669-2765.
Proration Amount for the Month of
 is $\$ \geq \geq 0$.
2) DEPOSIT: Tenant shall pay $\qquad$ for security deposit. Landlord may retain security deposit or prepaid rent as a cancellation charge or as liquidated damages if Tenant falls to take occupancy of the premises as agreed or violates any of the terms of this lease: or Landlord may apply all or any portion of security deposit and/or prepaid rent to the cost of cleaning or repairs due to Tenant's use. Any portion of the security deposit or prepaid rent remaining after deduction cleaning or repair costs shall be returned to tenant, Security deposit shall never be applied as rent. The attached list indicates the cost of the furniture, fixtures and appliances that will be charged to the tenant in the event that any item is damaged or destroyed beyond normal wear and tear.
3) LATE CHARGE: In the event the rent is not received prior to the close of the business day on the $5^{\text {th }}$ day after it is due, Tenant shall pay a late charge which is hereby defined as additional rent. The applicable late charges are: $\$ 50.00$ after the $5^{\text {th }}$ day from the due date of each month $\$ 100.00$ after the $8^{\text {th }}$ day of the due date. If such rent shall not be so paid, the landlord will issue a three (3) day demand notice for all rent and fee due. The landlord has the absolute right of canceling and terminating this lease without further notice and the tenant shall surrender possession of said Bedroom and all furnishing leased within (3) three business days after receipt of such demand notice of payment. Any rent paid with a check issued on an account without sufficient/collectible funds, or on a nonexistent bank account, shall be considered a default


Initial

## CAMPUS WALK APARTMENTS LEASE AGREEMENT

17) Parking Decals: In order for you/tenant to get a free decal you will need to:
1. Provide a copy of your lease
2. Have a Valid Driver license
3. Have proof of registration that is valid and that the car is in your name
18) OTHER FEES: As part of this lease agreement the following packages, if checked are included:
19) (X) Utilities Package: Landlord will include up to $\$ \ldots 60 \_$_ per tenant to cover the cost of electricity, water and sewer. Should the actual utility cost be greater than the total covered for the entire unit, each tenant will be billed an equal share of the overage, to be paid with the next regular monthly rent payment.
20) (X) Furniture Package: The unit is furnished. The following furnishings are included in the rental price: Single bed
21) (X) Streaming Television: Landlord will provide for "streaming internet" television.
22) (X) High Speed Internet: Landlord will provide for access to high speed internet. The connection for this internet service and any parts that will be used for the connection is the tenant's responsibility.

This is a legally binding document. Do not sign this lease until you understand all the terms and conditions. I hereby certify that I have read and understood the terms and conditions of the lease.

DATE:


Tenant Printed Name:


Tenant Signature:



BY SIGNING THIS RENTAL AGREEMENT, THE TENANT AGREES THAT UPON SURRENDER, ABANDONMENT, OR RECOVERY OF POSSESSION OF THE DWELLING UNIT DUE TO THE DEATH OF THE LAST REMAINING TENANT, AS PROVIDED BY CHAPTER 83, FLORIDA STATUTES, THE LANDLORD SHALL NOT BE LIABLE OR RESPONSIBLE FOR STORAGE OR DISPOSITION OF THE TENANT'S PERSONAL PROPERTY.

GRACE MARKETPLACE Operating
******5328


Amount: \$-4,083.72
Statement Description: Check
Check Number: 8061
Posted Date: 2/1/2024
Type: Debit
Status: Posted

## Check Request

Date of Request:
Case Manager Name:


PAID BY PEX: $\qquad$

Please issue a check in the amount of $\$ \quad 4,083.72$ $\qquad$ Billing \$4,058.61
Payment is for the following approved expenditure:

- Rental Assistance: $\qquad$
- Rental Deposit Assistance: $\qquad$
- Utility Assistance: $\qquad$
- Utility Deposit Assistance: $\qquad$
- Other: $\qquad$

| Participant Name: |  |  |
| :--- | :--- | :--- |
| Address: |  |  |
| Account \# (ie: Utility) |  |  |

Payment Information:

| Please Make Check Payable to: | GRU |
| :--- | :--- |
| Address to Send Payment: | HaND DELIVER |
| Tax ID or SS\#: |  |

DATE:
$1 / 30 / 24$

## APPROVAL:



To be filled out by Management only:

| ESG-CV-2-ONLY | GRANT/JOB | ACCOUNT |
| :---: | :---: | :---: |
| - PREVENTION/ DIVERSIONS <br> [ Emergency Shelter RAPID EXITS | - PSH-2105 <br> - PSH-2102 <br> - PSH-2100 <br> - City/County <br> - YA <br> Other (if Other specify below) $\qquad$ | - 7074 PSH/Rental Asst <br> $\square 7075$ Utility Assistance <br> ㅁ 8125 (Diversion) <br> $\square$ Other (if other specify below) |




| ACCOUNT SUMMARY |  |
| :--- | ---: |
| Current Month Charges: | $\$ 275.04$ |
| Adjustments \& Service Charges: | $-\$ 300.15$ |
| Balance Forward: | $\$ 4,083.72$ |

FINAL BILL AMOUNT DUE
\$4,058.61 DUE BY 02/09/2024

## SUMMARY OF SERVICES

| UTILITIES (See reverse for details about your utility charges.) |  |
| :--- | ---: |
| Electric | $\$ 122.79$ |
| Water | $\$ 38.68$ |
| Wastewater | $\$ 76.65$ |
| Total Utility Charge | $\mathbf{\$ 2 3 8 . 1 2}$ |


| TAXES AND SURCHARGES |  |
| :--- | ---: |
| Florida Gross Receipts Tax | $\$ 3.15$ |
| City of Gainesville Utility Tax | $\$ 13.07$ |
| Total Taxes and Surcharges | $\$ 16.22$ |
| CITY OF GAINESVILLE |  |
| 96 Gal Refuse Container \# 95G012633 | $\$ 16.30$ |
| Stormwater Fee 1 ERU | $\$ 4.40$ |
| Total City Charge | $\$ 20.70$ |
| TOTAL CURRENT MONTH CHARGES | $\$ 275.04$ |
| ADJUSTMENTS \& SERVICE CHARGES |  |
| Electric Deposit Refund | $-\$ 100.00$ |
| Watre Deposit Refund | $-\$ 100.00$ |
| Wastewater Deposit Refund | $-\$ 100.00$ |
| Security Deposit Interest | $-\$ 0.15$ |
| TOTAL ADJUSTMENTS \& SERVICE CHARGES | $\mathbf{- \$ 3 0 0 . 1 5}$ |
| PREVIOUS BILL ACTIVITY |  |
| Previous Balance |  |
| BALANCE FORWARD | $\$ 4,083.72$ |

A 1.5\% late fee will be charged for new charges not paid by 7 P.M. on your due date. Service disconnection may result from past due balances.

## AVERAGE DAILY CONSUMPTION

| Service | Meter | This Month | Last Month Last Year |  |
| :--- | :--- | :---: | :---: | :---: |
| ELECTRIC | 34162271 | 48.85 | 58.42 | 29.71 |
| WATER | 72398838 | 0.65 | 1.13 | 0.32 |
| AVERAGE TEMPERATURE (High/Low) | $68 / 48$ | $74 / 53$ | $70 / 47$ |  |
| MONTHLY RAINFALL (Inches) | 8.65 | 3.36 | 1.46 |  |
| MESSAGES |  |  |  |  |

FINAL BILL
Pay your GRU bill anytime, anywhere. Pay your bill instantly by credit card, on the phone or online. Call 1-844-878-7605 or 352-334-3434 or visit gru.com/pay.

Customers dependent on life-sustaining medical equipment may be eligible for Medically Essential Electric Service (MEES) certification. MEES customers must mail a form signed by a Florida licensed physician with their GRU account number annually toCustomer Service at P.O. Box 147117, Gainesville, Florida 32614-7117. Visit gru.com/MEES for more information.

GRU's energy and water surveys can help customers lower their utility bills and improve comfort. Our trained staff will inspect your home at no charge. To schedule a free survey call 352-393-1460.
 to its utility service, including, but not limited to prevailing ordinances and policies of this City and its departments.

## *RETURN THIS PAYMENT STUB FOR PROPER CREDIT*



Account Number:
Total Payment Enclosed:
FINAL BILL AMOUNT DUE
Current month charges due by 7 pm on 02/09/2024

## 

GAINESVILLE REGIONAL UTILITIES
P.O. BOX 147051

GAINESVILLE FL 32614-7051

## Residential Lease

This Lease Agreement is made between Alachua Coalition for the Homeless and Hungry (collectively "Tenant") and KBR Investments, LLC ("Landlord"). Landlord agrees to lease to Tenant, and Tenant agrees to rent from Landlord, the dwelling located at: subject to the following terms and conditions:

## LEASE TERM

The term of this Lease commences on 01/15/2024 and terminates on 01/31/2025 unless terminated sooner pursuant to the provisions of this Lease.

## RENT

Rent for the term shall be SIX HUNDRED FIFTY DOLLARS AND NO/100 (\$650.00) per month, which Tenant shall pay Landlord in advance, without notice or demand, for that month on the first day of each month. Other payments shall be made according to the following schedule:
$\square$ Amount Due OR Lease Remewal

| 1. First Month's Rent: | $\$ \quad 650.00$ |  |
| :--- | :--- | ---: |
| 2. Last Month's Rent: | $\$$ | 000.00 |
| 3. Security Deposit: | $\$ \quad 875.00$ |  |
| 4. Pet Fee: | $\$$ | 000.00 |

## TOTAL DUE UPON SIGNING $\$$

Rent shall be paid to: $K B R$ linvestments, LLC, or at any other place that the Landlord may designate in writing. Payment will be accepted by check, money order or cashier's check. Payment is not considered made until the instrument is collected. No postdated checks will be accepted.

If Tenant makes payment with a worthless check, Landlord may require Tenant to make all future payments by money order or cashiers check and to pay worthless check fees in the amount of $\$ 35.00$.

Rent is due on the first of the month and considered late if envelope is postmarked on or after the filth. Tenant shall pay a late charge in the amount $\$ 20.00$ on the fifth day of the month if rent is not received, plus $\$ 4.00$ per day each day thereafter.

All sums due to Landlord under this lease including but not limited to late fees shall be considered additional rent.

## OCCUPANCY

The premises shall be occupied only by Tenant and any additional persons listed below.

Occasional ovemight guests are permitted. An occasional overnight gucst is one who does not stay for more than 7 nights in any calendar month. Landlord's prior written approval is required to allow anyone else to occupy premises.

## SECURITY DEPOSIT

On the execution of the Initial Lease, Tenant had paid EIGHT HUNDRED SEVENTY-FIVE DOLLARS AND NO/ 100 (\$875.00) receipt of which is acknowledged by Landlord, as security for the faithful performance by Tenant of the terms of this Lease. Landlord shall hold the security deposit in a non-interest-bearing account for the duration of the tenancy. Landlord reserves the right, but not the obligation, to apply the security deposit funds, in whole or in part, to the amount of any unpaid


## MISCELLANEOUS:

1. Time is of the essence in the performance of each party's obligations under this lease.
2. This lease shall be binding upon the benefit of the heirs, personal representatives, successors and permitted assignees of the Landlord and Tenant, subject to the requirement specifically mentioned in this lease.
3. No oral agreements have been made, this lease constitutes the entire agreement between the parties, and may not be modified, unless in writing and executed by the parties. Tenant agrees that all agreements relating to lease are to be in writing and there are no verbal agreements.
4. Whenever used, the singular number shall include the plural or the singular and the use of any gender shall include all appropriate genders
5. A copy of this lease, including electronic copies, shall be valid as the original and fully enforceable.
6. The agreements contained in the Lease set forth the complete understanding of the parties and may not be changed or terminated orally.
7. No agreements to accept or surrender the Premises from Tenant will be valid unless in writing and signed by the Landlord.
8. All questions concerning the meaning, execution, construction, effect, validity, and enforcement of the Tenant shall be determined pursuant to the laws of Florida
9. The place for filing any suits or proceedings with respect to this lease shall be in Alachua, County Florida.
10. Landlord and Tenant will use good faith in performing their obligations under the lease.

## BY SIGNING THIS RENTAL AGREEMENT, THE TENANT AGREES THAT UPON SURRENDER, ABANDONMENT, OR RECOVERY OF POSSESSION OF THE DWELLING UNIT DUE TO THE DEATH OF THE LAST REMAINING TENANT, AS PROVIDED BY CHAPTER 83, FLORIDA STATUTES, THE LANDLORD SHALL NOT BE LIABLE OR RESPONSIBLE FOR STORAGE OR DISPOSITION OF THE TENANT'S PERSONAL PROPERTY. TENANT WARRANTS THAT NO ONE OTHER THAN THE TENANT WILL BE AUTHORIZED TO STORE PERSONAL PROPERTY ON THE PREMISES.

## ACKNOWLEDGEMENTS:

_ X _ Tenant has received a copy of this lease agreement including the Security Deposit and Advance Rent Disclosure Tenant has received copies of the neighborhood association rules/regulations/restrictions (if applicable) Tenant has received copies of the Lead-Based Paint Disclosure (if applicable)
Tenant has received a copy of the Pet Addendum (if applicable)

Tenant


Date: $1 / 22 / 24$

Sign: $\qquad$ Date: $\qquad$

Print: $\qquad$

## Landlord

Sign:


Date:


[^0]
## Card Account Purchase Detail

| Date | Card Account (last 4 digits) | Description | MCC | MCC Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01/02/2024 |  | LOWE'S \#23 | 5200 | Home Supply Warehouse Stores | (\$34.75) |
| 01/03/2024 |  | WIX.COM 1093407307 | 5734 | Computer Software Stores | (\$19.00) |
| 01/03/2024 |  | ALACHUA CO BOCC TRANSFE | 9399 | Government Services Not Elsewhere Classified | (\$36.50) |
| 01/04/2024 |  | GREYHOUND | 4131 | Bus Lines | (\$244.07) |
| 01/04/2024 |  | GREYHOUND | 4131 | Bus Lines | (\$184.06) |
| 01/04/2024 |  | LOWE'S \#2365 | 5200 | Home Supply Warehouse Stores | (\$102.14) |
| 01/05/2024 |  | FERGUSON ENT \#129 | 5074 | Plumbing \& Heating Equipment and Supplies | (\$79.43) |
| 01/05/2024 |  | OPTISIGNS DIGITAL SIGN | 5817 | DigitalGoods - Applications (Excludes Games) | (\$84.37) |
| 01/05/2024 |  | PUBLIX SUPER MARKETS | 5411 | Grocery Stores and Supermarkets | (\$10.62) |
| 01/05/2024 |  | PUBLIX SUPER MARKETS | 5411 | Grocery Stores and Supermarkets | (\$7.40) |
| 01/06/2024 |  | GREYHOUND | 4131 | Bus Lines | (\$82.97) |
| 01/06/2024 |  | GREYHOUND | 4131 | Bus Lines | (\$32.98) |
| 01/06/2024 |  | AMZN Mktp US*TK49P6ET1 | 5942 | Book Stores | (\$45.75) |
| 01/07/2024 |  | LOWE'S \#2365 | 5200 | Home Supply Warehouse Stores | (\$28.70) |
| 01/07/2024 |  | SOCIALPILOT | 7372 | Computer Programming, Data Processing, and Integrated Systems Design Services | (\$40.00) |
| 01/08/2024 |  | LOWE'S \#2365 | 5200 | Home Supply Warehouse Stores | (\$35.82) |
| 01/09/2024 |  | WM SUPERCENTER \#3877 | 5411 | Grocery Stores and Supermarkets | (\$4.60) |
| 01/09/2024 |  | LOWE'S \#2365 | 5200 | Home Supply Warehouse Stores | (\$69.70) |
| 01/09/2024 |  | ADOBE *ACROPRO SUBS | 5734 | Computer Software Stores | (\$19.99) |
| 01/10/2024 |  | GREYHOUND | 4131 | Bus Lines | (\$150.63) |
| 01/11/2024 |  | LOWE'S \#2365 | 5200 | Home Supply Warehouse Stores | (\$7.29) |
| 01/11/2024 |  | AMZN Mktp US | 5942 | Book Stores | \$5.97 |
| 01/11/2024 |  | GREYHOUND | 4131 | Bus Lines | (\$52.98) |
| 01/11/2024 |  | DRI*UPRINTING | 5111 | Stationery, Office Supplies, Printing and Writing Paper | (\$42.36) |
| 01/12/2024 |  | DOLLAR GENERAL \#12647 | 5310 | Discount Stores | (\$8.05) |
| 01/12/2024 |  | LOWE'S \#2365 | 5200 | Home Supply Warehouse Stores | (\$14.70) |
| 01/12/2024 |  | GREYHOUND | 4131 | Bus Lines | (\$149.59) |
| 01/15/2024 |  | PUBLIX \#537 | 5411 | Grocery Stores and Supermarkets | (\$66.00) |
| 01/16/2024 |  | 8336322778 ELECTRIFY AM | 5552 | Electric Vehicle Charging | (\$18.22) |
| 01/16/2024 |  | FLYING CONNECTED INC | 7394 | Equipment, Tool, Furniture, and Appliance Rental and Leasing | (\$786.58) |
| 01/16/2024 |  | LOWE'S \#2365 | 5200 | Home Supply Warehouse Stores | (\$49.54) |
| 01/16/2024 |  | WIX.COM 1094994597 | 5734 | Computer Software Stores | (\$264.00) |
| 01/16/2024 |  | FAMILY DOLLAR \#3170 | 5331 | Variety Stores | (\$14.00) |
| 01/17/2024 |  | DD/BR \#343733 Q35 | 5814 | Fast Food Restaurants | (\$34.68) |
| 01/17/2024 |  | LOWE'S \#2365 | 5200 | Home Supply Warehouse Stores | (\$39.48) |
| 01/17/2024 |  | SQ *MAGNOLIA MEAD | 5811 | Caterers | (\$250.00) |
| 01/20/2024 |  | SAMS CLUB \#8155 | 5300 | Wholesale Clubs | (\$69.52) |
| 01/21/2024 |  | GANNETT NEWSPRPR FL | 5968 | Direct Marketing Continuity/Subscription Merchant | (\$14.99) |
| 01/21/2024 |  | GOODWILLJAX_48 | 5931 | Used Merchandise and Secondhand Stores | (\$16.09) |
| 01/21/2024 |  | GOODWILLJAX_37 | 5931 | Used Merchandise and Secondhand Stores | (\$40.67) |
| 01/22/2024 |  | BP\#2024776NEEL ONE INC | 5542 | Automated Fuel Dispensers | (\$107.25) |

PEX Account Statement
01/01/2024-01/31/2024

| Date | Card Account (last 4 digits) | Description | MCC | MCC Description | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01/22/2024 |  | LOWE'S \#2365 | 5200 | Home Supply Warehouse Stores | (\$36.92) |
| 01/22/2024 |  | SP FRACTURE | 5999 | Miscellaneous and Specialty Retail Shops | (\$29.41) |
| 01/22/2024 |  | FAMILY PROMISE OF GAIN | 8398 | Charitable and Social Service Organization | (\$100.00) |
| 01/23/2024 |  | GREYHOUND | 4131 | Bus Lines | (\$49.97) |
| 01/23/2024 |  | SPIRIT AIRL 48703785360 | 3260 | Spirit Air | (\$291.16) |
| 01/24/2024 |  | ALACHUA CO BOCC TRANSFE | 9399 | Government Services Not Elsewhere Classified | (\$23.95) |
| 01/25/2024 |  | GREYHOUND | 4131 | Bus Lines | (\$30.97) |
| 01/25/2024 |  | GREYHOUND | 4131 | Bus Lines | (\$234.14) |
| 01/26/2024 |  | 450389851 | 5712 | Furniture, Home Furnishings, and Equipment Stores, Except Appliances | (\$42.46) |
| 01/26/2024 |  | PUBLIX SUPER MARKETS | 5411 | Grocery Stores and Supermarkets | (\$125.00) |
| 01/26/2024 |  | THE HOME DEPOT \#1854 | 5200 | Home Supply Warehouse Stores | (\$21.47) |
| 01/26/2024 |  | GREYHOUND | 4131 | Bus Lines | (\$12.98) |
| 01/26/2024 |  | GREYHOUND | 4131 | Bus Lines | (\$77.96) |
| 01/27/2024 |  | Microsoft*Microsoft 365 | 5818 | DigitalGoods - Large Merchant | (\$6.99) |
| 01/27/2024 |  | OFFICE DEPOT \#186 | 5943 | Stationary, Office and School Supply Stores | (\$46.78) |
| 01/27/2024 |  | Mailchimp | 5818 | DigitalGoods - Large Merchant | (\$85.00) |
| 01/29/2024 |  | Wal-Mart Super Center | 5411 | Grocery Stores and Supermarkets | (\$562.00) |
| 01/29/2024 |  | ZOOM.US 888-799-9666 | 4814 | Telecommunication Serv.Includ. Local/L.D | (\$47.97) |
| 01/29/2024 |  | DRI*UPRINTING | 5111 | Stationery, Office Supplies, Printing and Writing Paper | (\$142.03) |
| 01/30/2024 |  | 450389851 | 5712 | Furniture, Home Furnishings, and Equipment Stores, Except Appliances | \$2.96 |
| 01/30/2024 |  | MANOS WINE | 5921 | Package Stores - Beer, Wine, and Liquor | (\$14.87) |
| 01/30/2024 |  | CIRCLE K \# 21223 | 5542 | Automated Fuel Dispensers | (\$33.39) |
| 01/30/2024 |  | LOWE'S \#2365 | 5200 | Home Supply Warehouse Stores | (\$70.46) |
| 01/30/2024 |  | AIRTABLE.COM/BILL | 7372 | Computer Programming, Data Processing, and Integrated Systems Design Services | (\$48.00) |
| 01/31/2024 |  | LOWE'S \#2365 | 5200 | Home Supply Warehouse Stores | (\$33.01) |
| 01/31/2024 |  | GREYHOUND | 4131 | Bus Lines | (\$108.96) |
| 01/31/2024 |  | AMZN Mktp US*R220D2Q10 | 5942 | Book Stores | (\$269.73) |



The same QR code is used for your entire journey


## Additional information

Total price: USD 150.63
©/, Manage My Booking: shop.greyhound.com/rebooking

- Real-Time Info:
(?) FAQ: greyhound.com/help-and-info


## Your checklist for your trip

Arrive on time for boarding (usually 15 mins prior to departure)Double check dimensions and print baggage tag.
More information at: greyhound.com/travel-info/baggage

## Your departure station

Gainesville, 700 SE 3rd St, 32601 Gainesville
Bus will stop at the Rosa Parks RTS Downtown Station.



Wednesday, Jan 24, 2024

| 02:55PM | Gainesville Bus Stop <br> - 5700 NW 23rd St, 32653 Gainesville <br> (1) Operated by Greyhound Lines |
| :---: | :---: |
|  | Route US0632 Greyhound Direction Atlanta Bus Station |
| 09:15PM | O Atlanta Bus Station |
|  | : You have $\mathbf{2 H r s . ~} \mathbf{4 0}$ Min. for your transfer |
| 11:55 PM | $\begin{aligned} & \text { Atlanta Bus Station } \\ & \text { ค } \underline{232 \text { Forsyth St, } 30303 \text { Atlanta }} \\ & \text { (1) Operated by Greyhound Lines } \end{aligned}$ |
|  | Route US0610 Greyhound Direction St Louis Bus Station |
| $\begin{aligned} & \text { Jan } 25 \\ & 07: 05 \text { AM } \end{aligned}$ | O Memphis Bus Station |
|  | $\cdots$ Continued on next page |

## Additional information



Total price: USD 234.14
©s, Manage My Booking: shop.greyhound.com/rebooking
( $)$ Real-Time Info:
(?) FAQ: greyhound.com/help-and-info


The same QR code is used for your entire journey


## Your checklist for your trip

Arrive on time for boarding (usually 15 mins prior to departure)Double check dimensions and print baggage tag.
More information at: greyhound.com/travel-info/baggage

## Your departure station

Gainesville Bus Stop, 5700 NW 23rd St, 32653 Gainesville


TICKET
Valid in both print and digital form

Wednesday, Jan 24, 2024

03:50 PM $\bigcirc$ Gainesville Bus Stop<br>05700 NW 23rd St, 32653 Gainesville<br>(1) Operated by Greyhound Lines<br>Route USO799 Greyhound<br>Direction Houston Bus Station (Greyhound)<br>06:45PM<br>Tallahassee Bus Station<br>- 112 W Tennessee St, 32301 Tallahassee

## Additional information

Total price: USD 30.97
F/, Manage My Booking: shop.greyhound.com/rebooking
$\bigcirc$
Real-Time Info:
?
FAQ: greyhound.com/help-and-info


The same QR code is used for your entire journey

Adult


## $1 \times$ Carry-on bag(s)

25 lbs $16.5 \times 12 \times 7$ in

Seat
2B$1 \times$ Stored bag(s)
$50 \mathrm{lbs} \cdot 31.5 \times 20 \times 12$ in

## Your checklist for your trip

Arrive on time for boarding (usually 15 mins prior to departure)Double check dimensions and print baggage tag.
More information at: greyhound.com/travel-info/baggage

## Your departure station

Gainesville Bus Stop, 5700 NW 23rd St, 32653 Gainesville


TICKET
Valid in both print and digital form

Thursday, Jan 25, 2024

| 05:40PM | Gainesville <br> - 700 SE 3rd St, 32601 Gainesville <br> (1) This trip will be operated by Umbrella Buses Inc. as Flixbus |
| :---: | :---: |
|  | Route 2415 FlixBus <br> Direction Orlando Bus Station |

06:35PM Ocala

- 3873 SW State Rd 200, 34474 Ocala


## Additional information

Total price: USD 12.98
(V). Manage My Booking: shop.greyhound.com/rebooking
( Real-Time Info
(?) FAQ: greyhound.com/help-and-info


The same QR code is used for your entire journey

## O Adult



## $1 \times$ Carry-on bag(s)

25 lbs $16.5 \times 12 \times 7$ in

Seat
11A
(-) $1 \times$ Stored bag(s)
$50 \mathrm{lbs} \cdot 31.5 \times 20 \times 12$ in

## Your checklist for your trip

Arrive on time for boarding (usually 15 mins prior to departure)

Double check dimensions and print baggage tag.
More information at: greyhound.com/travel-info/baggage

## Your departure station

Gainesville, 700 SE 3rd St, 32601 Gainesville
Bus will stop at the Rosa Parks RTS Downtown Station.



[^0]:    Print: Kenneth Kraus
    For KBR Investments, LLC

